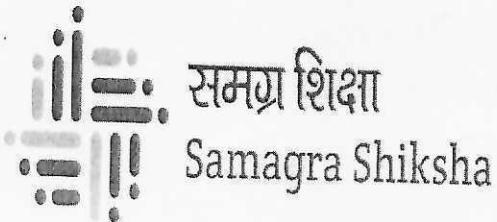


NIPUN
BHARAT



પાયાની સાક્ષાત્તા અને અંક વાન

No. SS/Civil/2025/17530-532

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar - 382 017
Phone No. 079 - 23243133, 29638404
Email: ssamecivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 15/4/2024

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

**M/s. L L CONSTRUCTION
SHIVAM 50 FEET ROAD PARASANA SOCIETY, KOTHARIYA MAIN ROAD,
RAJKOT - 360002
Mob - 9737828982**

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 2 School for School of Excellence at various Location in BHAVNAGAR district.**" under Package No. **SS/SOE/BHAV/4107** for the contract price Rs. **26975200.00 (Rupees Two Crore Sixty Nine Lakh Seventy Five thousand Two hundred Only)**, you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

**State Project Engineer,
Samagra shiksha-Gandhinagar**

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: BHAVNAGAR - for your information/ action/ circulation please
2. District Project Engineer, Dist: BHAVNAGAR